EV466810852 AUG 0 9 2004 Please type a plus sign (+) inside this box -> + PTO/SB/21 (08-00) Approved for use through 10/31/2002. OMB 0651-0331 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 08/902.005 RECEIVED **TRANSMITTAL** Filing Date Jul 29, 1997 AUG 1 3 2004 **FORM Butler First Named Inventor** Technology Center 2600 (to be used for all correspondence after initial filing) Group Art Unit 2611 TRAN, HAI V **Examiner Name** Total Number of Pages in This Submission Attorney Docket Number MS1-119US **ENCLOSURES** (check all that apply) Assignment Papers After Allowance Communication Fee Transmittal Form (for an Application) to Group Appeal Communication to Board Fee Attached Sheets Drawing(s) of Appeals and Interferences Licensing-related Papers Appeal Communication to Group Amendment / Reply (Appeal Notice, Brief, Reply Brief) Petition After Final Proprietary Information Petition to Convert to a Affidavits/declaration(s) Provisional Application Status Letter Power of Attorney, Revocation Change of Correspondence Other Enclosure(s) (please Extension of Time Request identify below): Terminal Disclaimer Return Receipt Post Card **Express Abandonment Request** Request for Refund Information Disclosure Statement CD, Number of CD(s)_ Certified Copy of Priority Document(s) Remarks Response to Missing Parts/ Incomplete Application Response to Missing Parts 22801 under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Lewis C. Lee, Reg. No. 34,656 Individual name Signature Date CERTIFICATE OF EXPRESS MAILING I hereby certify that the items listed above as enclosed are being deposited with the U.S. Postal Service as Express Mail, in an envelope addressed to The Commissioner of Patents , Alexandria, VA 22313 on the below-indicated date. The Express Mail No. has also been marked on the listed items. Express Mail No. Laurie S. Morgan Typed or printed name

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE aperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

(Complete (if applicable))

Telephone (509) 324-9256

2004

MS1-119US

Complete if Known RANSMITTAL 08/902,005 **Application Number** Jul 29, 1997 Filing Date for FY 2004 Butler First Named Inventor Effective 10/01/2003. Patent fees are subject to annual revision. TRAN, HAI V **Examiner Name** Applicant claims small entity status. See 37 CFR 1.27 2611 Art Unit

METHOD OF PAYMENT (check all that apply) □ Check □ Credit card □ Money Order □ Other □ None ○ Other □ None		
Deposit Account: Deposit Account 12-0769 1051 130 2051 65 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 50 2052 25 Surcharge - late filing fee or oath 1052 130 1053 130 Non-English specification 1052 1804 1920 1802		
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1203 290 2203 145 Multiple dependent claim, if not paid 1810 770 2810 385 For each additional invention to be		
1204 86 2204 43 ** Reissue independent claims examined (37 CFR 1.129(b)) over original patent 1801 770 2801 385 Request for Continued Examination (RCE)		
1205 18 2205 9 ** Reissue claims in excess of 20 and over original patent 1802 900 Request for expedited examination of a design application		
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Registration No.

38,605

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NITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No.	08/902,005
Filing Date	7/29/97
Inventorship	
Applicant	Microsoft Corporation
Group Art Unit	2711
Examiner	Tran, H.
Attorney's Docket No.	MS1-119US
Title: Providing Enhanced Content With Broadcast Video	

RESPONSE TO OFFICE ACTION DATED MAY 7, 2004

To: Commissioner of Patents and Trademarks

Alexandria VA 22313-1450

From: Lance R. Sadler (Tel. 509-324-9256; Fax 509-323-8979)

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